



Evensong

5:00 p.m.

Sunday, April 18, 2021

The Third Sunday of Easter

Trinity Episcopal Cathedral

310 W. 17th Street

Little Rock, Arkansas 72206

## The Prelude

Tierce en taille (*Messe pour les Convents*)

François Couperin  
(1668-1733)

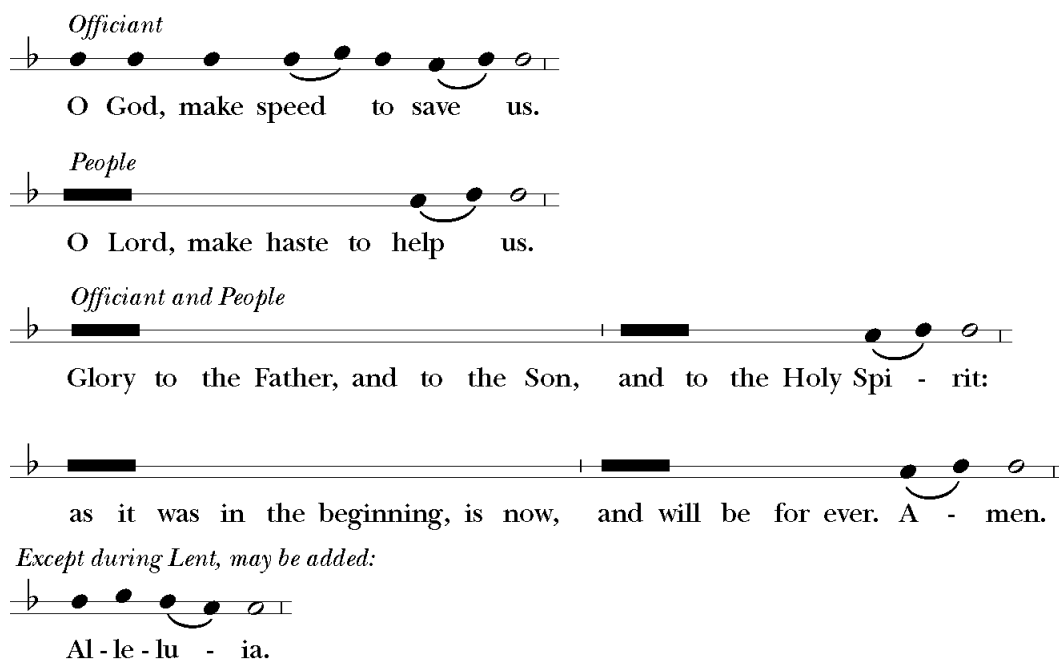
**The Procession** *The people stand as the officiant and schola enter.*

## Opening sentences from Holy Scripture

**Preces and Responses**, *intoned responsively by the officiant and the schola.*

*Although we all look forward to singing together as a congregation very soon, our bishop has instructed that, for now, we continue to refrain from singing, allowing instead the schola to sing on our behalf.*

*Officiant*



O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*

Al - le - lu - ia.

**Phos Hilaron Hymn 29** O Trinity of blessed light *Sung by the schola*

*Bromley*

*The people sit.*

## Psalm 114. *In exitu Israel*

*Sung by the schola to an Anglican Chant setting by G. M. Garrett (1834-1897).*

## Psalm 115. *Non nobis, Domine*

*Sung by the schola, plainchant, Tonus Peregrinus.*

## The First Lesson — Daniel 4:1-18

*The people stand.*

## The Magnificat

*Sung by the schola*

Tonus Peregrinus

## The Second Lesson — John 21:15-25

*The people stand.*

### The Nunc dimittis

Tone 4

*Sung by the schola*

### The Apostles' Creed

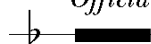


*Officiant*

I believe in God,



*Schola*

the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

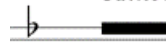

### The Salutation and Lord's Prayer, *intoned responsively by the officiant and the schola*

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		
The Lord be with you.	And with thy spirit.	Let us pray.

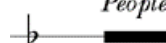

  


<i>Officiant and People</i>	
	
Our Father, who art . . . . for ever and ever.	A - men.

### The Suffrages, *intoned responsively by the officiant and the schola.*


<i>Cantor or Officiant</i>	
	
V. O Lord, show thy mercy upon us;	


<i>People</i>	
	
R. And grant us thy salva-tion.	




V. Endue thy ministers with right-eous-ness;




R. And make thy chosen people joy-ful.




V. Give peace, O Lord, in all the world;



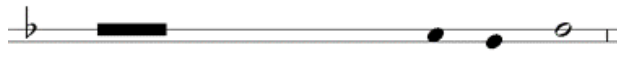
R. For only in thee can we live in safe-ty.



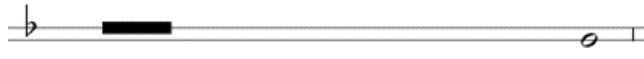
V. Lord, keep this nation un-der thy care;




R. And guide us in the way of jus-tice and truth.



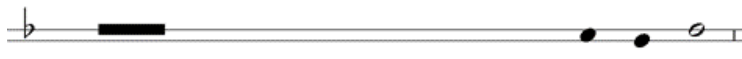
V. Let thy way be known up-on earth;



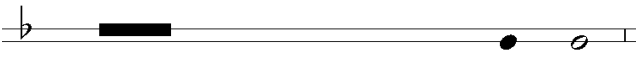
R. Thy saving health among all na-tions.



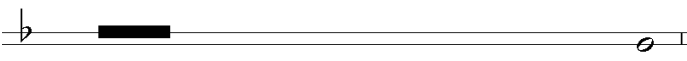
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with thy Holy Spi-rit.

## The Collect of the Day

## The Collect for Sundays and other collects

## A Collect for Mission

*The people sit.*

## The Anthem

O for a closer walk with God

C.V. Stanford  
(1852-1924)

*O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.*

*The people* **stand.**

## The General Thanksgiving

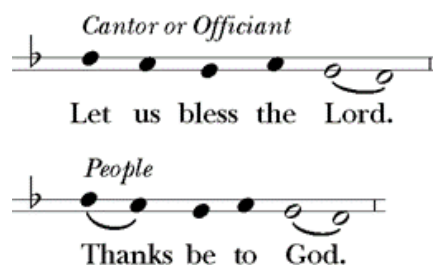
*Officiant and People*

**Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

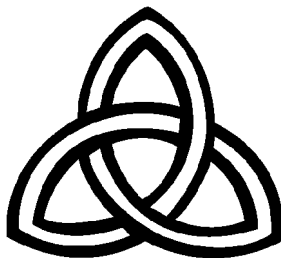


## The Concluding Sentences from Holy Scripture

**Hymn 583** O holy city seen by John *Sung by the schola*

*Morning Song*

*After the singing of the hymn, the officiant and schola retire in silent procession*



**Officiant**

*The Very Rev. Amy Dafler Meaux*

**The Schola**

*Anna Squire, Ruth Hooper, Adam Baldwin, Grady McCoy IV  
Alan Rackley, Josiah Wheeler*

**Interim Director of Music**

*Jason Pennington-Sauney*



*“Feed my lambs.”*

*— John 21*

Artwork: Käthe Kollwitz, *Mothers*, 1919