



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

Requiem Mass, Rite I
November 3 at 4 p.m.
All Souls' Day (Observed)

WELCOME. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

PRELUDE PRELUDE SUR LE NOM D'ALAIN, Op. 7 *Maurice Duruflé*

HYMN 623 O WHAT THEIR JOY AND THEIR GLORY MUST BE *O quanta qualia*

MASS SETTING REQUIEM, Op. 9 *Maurice Duruflé*

INTROIT AND KYRIE *sung by the choir* *Maurice Duruflé*

*Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.*

*Tè decet hymnus, Deus, in Sion,
et tibi reddetur votum in Ierusalem:
exaudi orationem meam,
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.*

*Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.*

*Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.
A hymn, O God, becometh Thee in Zion;
and a vow shall be paid to Thee in
Jerusalem:*

*hear my prayer;
all flesh shall come to Thee.
Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and ever. **Amen.**

All sit.

READING

WISDOM 3:1-9

Reader A Reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People **Thanks be to God.**

Out of the depths have I called to you, O LORD; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

*If you, LORD, were to note what is done amiss, **
O LORD, who could stand?

*For there is forgiveness with you; **
therefore you shall be feared.

*I wait for the LORD; my soul waits for him; **
in his word is my hope.

*My soul waits for the LORD, more than watchmen for the morning, **
more than watchmen for the morning.

*O Israel, wait for the LORD, **
for with the LORD there is mercy;

*With him there is plenteous redemption, **
and he shall redeem Israel from all their sins.

EPISTLE

I THESSALONIANS 4:13-18

Reader

A Reading from Paul's First Epistle to the Thessalonians.

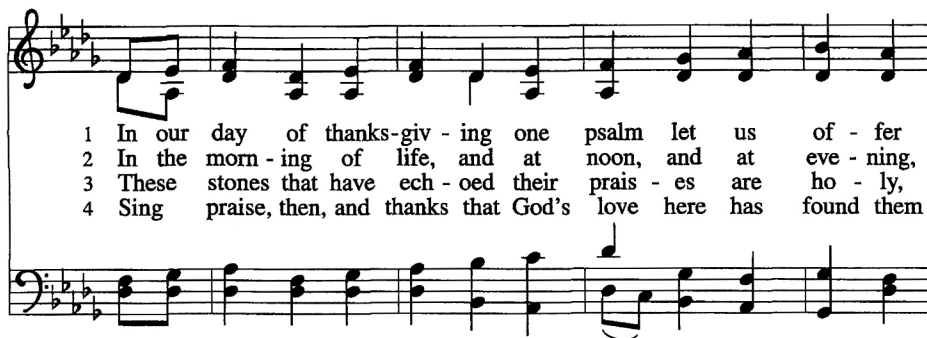
But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Reader

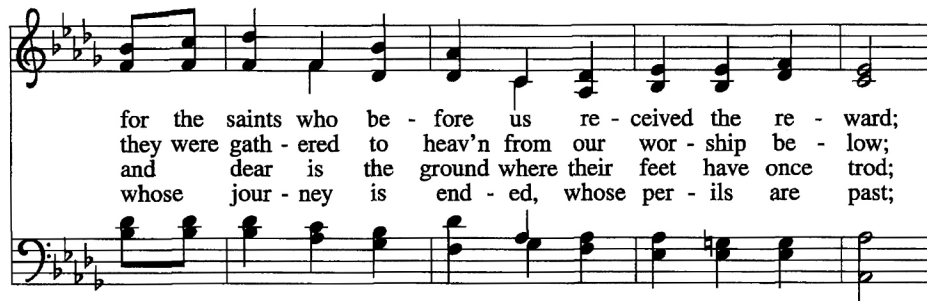
The Word of the Lord.

People

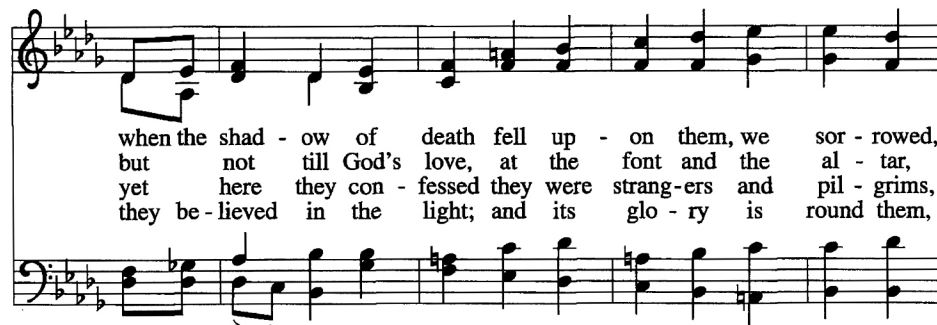
Thanks be to God.



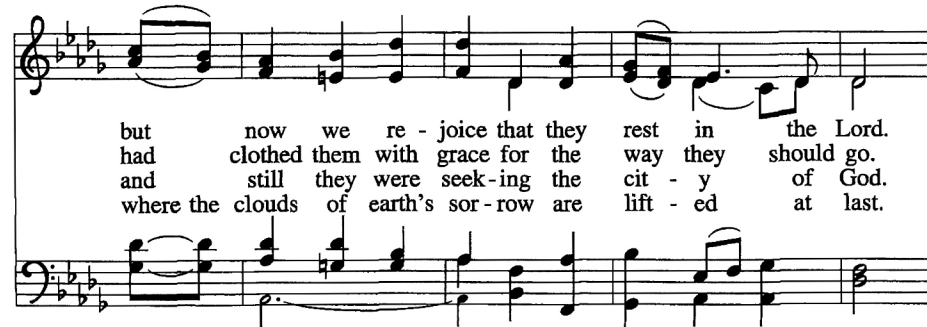
1 In our day of thanks-giv - ing one psalm let us of - fer
 2 In the morn - ing of life, and at noon, and at eve - ning,
 3 These stones that have ech - oed their prais - es are ho - ly,
 4 Sing praise, then, and thanks that God's love here has found them



for the saints who be - fore us re - ceived the re - ward;
 they were gath - ered to heav'n from our wor - ship be - low;
 and dear is the ground where their feet have once trod;
 whose jour - ney is end - ed, whose per - ils are past;



when the shad - ow of death fell up - on them, we sor - rowed,
 but not till God's love, at the font and the al - tar,
 yet here they con - fessed they were strang - ers and pil - grims,
 they be - lieved in the light; and its glo - ry is round them,



but now we re - joice that they rest in the Lord.
 had clothed them with grace for the way they should go.
 and still they were seek - ing the cit - y of God.
 where the clouds of earth's sor - row are lift - ed at last.

Text: William Henry Draper, 1855-1933
 Music: Richard Strutt, 1848-1927

ST. CATHERINE'S COURT
 13 12 13 11

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

THE HOLY COMMUNION

OFFERTORY *Sung by the choir; Josiah Wheeler, soloist*

Maurice Durufle

*Domine Iesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de pœnis inferni et de profundo lacu:
libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael
repræsentet eas in lucem sanctam:
Quam olim Abraham promisisti, et semini eius.*

*Hostias et preces tibi, Domine,
laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus:
fac eas, Domine, de morte transire ad vitam.
Quam olim Abraham promisisti, et semini eius.*

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the pains of hell and from the bottomless pit:
deliver them from the lion's mouth,
that hell swallow them not up,
that they fall not into darkness,
but let the standard-bearer holy Michael
lead them into that holy light:
Which Thou didst promise of old to Abraham and
to his seed.*

*We offer to Thee, O Lord,
sacrifices and prayers:
do Thou receive them in behalf of those souls
of whom we make memorial this day.
Grant them, O Lord, to pass from death to that life,
Which Thou didst promise of old to Abraham and
to his seed.*

PREFACE OF THE DEAD

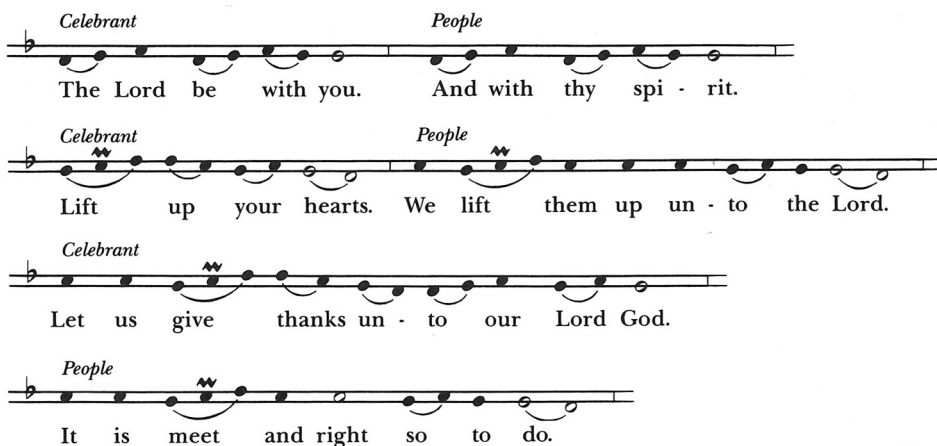
I am the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though this body be destroyed, yet shall I see God; whom I shall see for myself and mine eyes shall behold, and not as a stranger.

For none of us liveth to himself, and no man dieth to himself. For if we live, we live unto the Lord. and if we die, we die unto the Lord. Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord; even so saith the Spirit, for they rest from their labors.

SURSUM CORDA

S-112



Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

*Pie Jesu Domine, dona eis requiem.
Dona eis requiem sempiternam.*

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.*

*Blessed is He Who cometh in the Name of the Lord.
Hosanna in the highest.*

*Merciful Lord Jesus, grant them rest;
grant them eternal rest.*

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

THE ADMINISTRATION OF HOLY COMMUNION

AGNUS DEI AND LUX AETERNA *sung by the choir*

Maurice Duruflé

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Lamb of God, Who takest away the sins of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi: dona eis requiem.

Lamb of God, Who takest away the sins of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi: dona eis requiem sempiternam.

Lamb of God, Who takest away the sins of the world, grant them eternal rest.

Lux aeterna luceat eis, Domine:

May light eternal shine upon them, O Lord,

Cum Sanctis tuis in aeternum:

with Thy Saints for evermore:

quia pius es.

for Thou art gracious.

Requiem aeternam dona eis, Domine:

Eternal rest give to them, O Lord,

et lux perpetua luceat eis.

and let perpetual light shine upon them:

Cum Sanctis tuis in aeternum:

With Thy Saints for evermore,

quia pius es.

for Thou art gracious.

THE POSTCOMMUNION PRAYER *standing*

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant May they rest in peace.

People **Amen.**

ABSOLUTION AT THE CATAFALQUE

All sit.

LIBERA ME *sung by the choir; Josiah Wheeler, soloist*

Maurice Duruflé

Libera me, Domine, de morte aeterna, in die illa tremenda:

Quando caeli movendi sunt et terra:

Dum veneris iudicare saeculum per ignem.

Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira.

Quando caeli movendi sunt et terra.

Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde.

Dum veneris iudicare saeculum per ignem.

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.

Deliver me, O Lord, from death eternal in that awful day.

When the heavens and the earth shall be moved:

When Thou shalt come to judge the world by fire.

Dread and trembling have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come.

When the heavens and the earth shall be moved.

O that day, that day of wrath, of sore distress and of all wretchedness, that great day and exceeding bitter.

When Thou shalt come to judge the world by fire.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

All stand.

Celebrant Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father (continued silently – during this, the catafalque is sprinkled with Holy Water and censed)
who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it
is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us.

Celebrant And lead us not into temptation.

People **But deliver us from evil.**

Celebrant From the gate of Hell.

People **Deliver their souls, O Lord.**

Celebrant May they rest in peace.

People **Amen.**

Celebrant O Lord, hear my prayer.

People **And let my cry come unto thee.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Absolve, O Lord, we beseech thee, the souls of thy servants from every bond of sin: that
in the glory of the resurrection they may be raised up amid thy Saints and elect unto
newness of life through Jesus Christ Our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant Rest eternal grant unto them, O Lord.

People **And let light perpetual shine upon them.**

Celebrant May they rest in peace.

People **Amen.**

Celebrant May their souls and the souls of all the faithful departed, through the mercy of God,
rest in peace.

People **Amen.**

All sit.

IN PARADISUM *sung by the choir*

Maurice Duruflé

*In paradisum deducant te Angeli:
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere aeternam habeas requiem.*

*May the Angels lead thee into paradise:
may the Martyrs receive thee at thy coming,
and lead thee into the holy city of Jerusalem.
May the choir of Angels receive thee,
and with Lazarus, who once was poor, mayest thou have eternal rest.*

All stand.

HYMN 624

JERUSALEM THE GOLDEN

Ewing

POSTLUDE

FUGUE SUR LE NOM D'ALAIN, OP. 7

Maurice Duruflé

PLEASE JOIN US IN MORRISON HALL FOR A RECEPTION FOLLOWING THE SERVICE.

Celebrant

The Very Rev. Amy Dafler Meaux

Acolyte

Woodrow Meaux

Preacher

The Rev. Thomas Alexander

Music Director

Dr. Colin MacKnight

Assisting Clergy

The Rev. Susan Payne

Associate Music Director

Jeremiah Mead

Lectors

*Scott Whitfield
Valerie Smith*

Guest Organist

Erik Suter

Lay Eucharist Ministers

*Charliss Russ
Missy McCain*

Ushers

*Herschel Cast
Kerry McCoy*

Notes on the Notes: Duruflé's *Requiem*, Op. 9 is arguably the crowning achievement of 20th century sacred music. In it, Duruflé combines medieval plainchant with an impressionistic compositional language to profound effect.

While this liturgy is eucharistic, you may notice some differences from our usual Sunday morning service because this service is a Requiem mass. First, Requiems begin with an Introit which leads directly into the *Kyrie* (Lord, have mercy). Second, instead of a Creed, Prayers of the People, and Offertory hymn or anthem, there is a specific Offertory text which the choir sings. Third is the addition of the *Pie Jesu* after the *Sanctus* (Holy, holy, holy). Lastly, after communion, we have the Absolution of the Catafalque, during which the choir sings the *Libera me*. A catafalque is a platform used to support a coffin, but can also stand in place of a coffin when no body is present, such as today.

Duruflé's *Prelude and Fugue sur le nom d'Alain* is based, as the title suggests, on the surname of the composer Jehan Alain. Jehan Alain was a contemporary of Duruflé's who died in World War Two at the age of just 29. Duruflé transforms the letters ALAIN into the musical notes by taking the musical alphabet (in this case, the German musical alphabet, which uses the letters A through H) and looping it on itself to produce notes for all the letters of the alphabet (e.g. after going from A through H, IJKL would be ABCD, etc.) Doing this with the name 'Alain' produces the notes ADAAF, which you will hear throughout the entire piece. The *Prelude* also includes a quotation of Alain's most famous organ work, *Litanies*.

Finally, I want to thank our guest organist, Erik Suter, for coming from Maryland to play for this weekend's services - especially the Duruflé *Requiem*, one of the most challenging pieces in the organ and choir repertoire.