



The Holy Eucharist, Rite II
Sunday, October 10, 2021 at 10:30 a.m.
Twentieth Sunday After Pentecost

Trinity's Mission

The mission of Trinity Episcopal Cathedral is to proclaim the Word of God by sharing our gifts, ourselves, and our properties through ministry to each other, our neighbors, and our community as we serve God and represent the Episcopal Diocese of Arkansas.

Welcome to Trinity Episcopal Cathedral. We're delighted you joined us today. Mask-wearing (even while singing) and social distancing are required during the service to protect those who are vulnerable.

Hymns are found in the red Hymnal in the pews.

THE HOLY EUCHARIST

The Prelude

Prelude in C-sharp minor, Op. 3, No. 2

*Sergei Rachmaninoff
arranged Eaglefield Hull*

Hymn 460

Alleluia! sing to Jesus!

Hyfrodol

LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. **Amen.**

Gloria *Canticle 20 Sung by all*

Hymnal S-278

**Glory to God in the highest,
and peace to his people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Job 23:1-17

Lector A Reading from the Book of Job

Then Job answered: ‘Today also my complaint is bitter; his hand is heavy despite my groaning. O that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted for ever by my judge. ‘If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. But he knows the way that I take; when he has tested me, I shall come out like gold. My foot has held fast to his steps; I have kept his way and have not turned aside. I have not departed from the commandment of his lips; I have treasured in my bosom the words of his mouth. But he stands alone and who can dissuade him? What he desires, that he does. For he will complete what he appoints for me; and many such things are in his mind. Therefore I am terrified at his presence; when I consider, I am in dread of him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 *My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?*
- 2 *O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.*
- 3 *Yet you are the Holy One, *
enthroned upon the praises of Israel.*
- 4 *Our forefathers put their trust in you; * they
trusted, and you delivered them.*
- 5 *They cried out to you and were delivered; *
they trusted in you and were not put to shame.*
- 6 *But as for me, I am a worm and no man, *
scorned by all and despised by the people.*
- 7 *All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,*
- 8 *“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”*
- 9 *Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.*
- 10 *I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.*
- 11 *Be not far from me, for trouble is near, *
and there is none to help.*
- 12 *Many young bulls encircle me; *
strong bulls of Bashan surround me.*
- 13 *They open wide their jaws at me, *
like a ravening and a roaring lion.*
- 14 *I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.*
- 15 *My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.*

The Second Reading – Hebrews 4:12-16

Lector A Reading from Paul’s letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast

to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

Hymn 701

Jesus, all my gladness

Jesu, meine Freude

The Gospel – Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” ’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’ Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

Said by all, standing

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions; Intersessor will add prayers for the community.

Celebrant adds concluding collect

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

Stewardship Speaker

THE HOLY COMMUNION

The Offertory

Verleih uns Frieden

Felix Mendelssohn

*Grant us Thy peace, Almighty Lord O Source of ev'ry blessing!
We cannot keep Thy saving Word unless Thy peace possessing.
Thy peace O give by which we live.*

Text: 2 Kings 20:19, 2 Chronicles 20:12,15.

The Great Thanksgiving

The people stand.

Susum corda

Hymnal S-120

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Sung by all

Hymnal S-128

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept.

Fraction Anthem *Sung by all*

Hymnal S-165

Jesus Lamb of God: have mercy on us.

Jesus bearer of our sins: have mercy on us.

Jesus redeemer of the world: give us your peace.

Celebrant The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is one way going towards the altar. The clergy will meet you at a communion station in the front. Please move to one of the stations on your side of the hall. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

Motet

Ave verum

Edward Elgar

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:*

*Be for us a foretaste [of the Heavenly banquet]
in the trial of death!*

*O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 488

Be thou my vision

Slane

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Prelude in G minor, Op. 23, No. 5

Sergei Rachmaninoff
arranged Gottfried Federlein

Altar Gifts

To the glory of God and in thanksgiving for Dawn and Otis Howe and their dedication to the children at Trinity.

Celebrant

The Rev. Susan Payne

Preacher

The Rev. Canon Dr. Lisa Corry

Assisting Clergy

The Rev. Deb Cooper

Lectors

Evelyn Pittman, Ellen Fennell

Intercessor

Diane Turner

Stewardship Speaker

Tom Fennell

Director of Music

Dr. Colin MacKnight

Ushers

David Duke

Tommy Jameson

Scott Mosley

Elizabeth Brandon

Notes on the Notes: Mendelssohn's serene cantata *Verleih uns Frieden* is a setting of Martin Luther's paraphrase of *Da pacem, Domine*, an invocation for peace commonly said or sung at the conclusion of Lutheran church services. The piece consists of an introduction and three verses, each of which uses the same text and tune, but with varied accompaniments. Robert Schumann said about the work, "The small piece deserves to be world famous and will become so in the future; the Madonnas of Raphael and Murillo cannot remain hidden for long."