



The Holy Eucharist, Rite II  
9:30 a.m. & 11:30 a.m.  
Sunday, April 4, 2021  
Easter Day

Trinity Episcopal Cathedral  
310 W. 17th Street  
Little Rock, Arkansas 72206

*Welcome to Trinity Episcopal Cathedral. Throughout this booklet you will find information regarding ways to help keep yourself and others safe as we make the transition to in-person, inside gathering. Mask-wearing and social distancing are both still very important. Offering plates are located near each entrance to the Cathedral, or you may give electronically by scanning the QR code on page 12 of this booklet. Please let an usher know if you need Holy Communion brought to you. After the service, ushers will dismiss congregants row by row. Although the Cathedral cannot currently provide reading and drawing materials for children, families are welcome to bring them.*

## THE HOLY EUCHARIST

### The Prelude

Selections for brass quintet

*All stand as are able.*

### Hymn 179

“Welcome happy morning!” age to age shall say, vss. 1,4, & 6 *Sung by the schola Fortunatus*

***Although we all look forward to singing together as a congregation very soon, our bishop has instructed that, for now, we continue to refrain from singing, allowing instead the schola to sing on our behalf.***

## THE LITURGY OF THE WORD

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord.  
**Amen.**

### The Gloria in excelsis

**BCP p. 356**

*Sung by the schola to a setting by William Mathias (1934-1992).*

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit .*

## **The First Reading – Isaiah 25:6-9**

*Lector* A Reading from the Book of Isaiah.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 210** The day of resurrection! *Sung by the schola*

*Ellacombe*

## **The Second Reading – 1 Corinthians 15:1-11**

*Lector* A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be

called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as are able.*

### **The Gospel – Mark 16:1-8**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

### **The Sermon**

**The Nicene Creed**        *All stand as are able .*

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

**The Prayers of the People**    *All kneel or stand as are able.*

## **The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

*All Sit.*

## **The Announcements**

*Offering plates are located near each entrance to the Cathedral.  
You may also scan the QR code on page 12 of this booklet  
to give electronically.*

## THE HOLY COMMUNION

**The Offertory Anthem** Today is risen Christ the Lord, Alleluia Melchior Vulpus  
(1570-1615)

*Today is risen Christ the Lord Alleluia! He doth for all men hope afford, Alleluia! The pangs of death he did endure, Alleluia! And gave to mortal man a cure. Alleluia! "Go, bring to his disciples word: Alleluia! Today is risen Christ the Lord." Alleluia! Now let us in these Easter days, Alleluia! To Triune God bring joyful praise. Alleluia!*

## THE GREAT THANKSGIVING

*All stand as are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus & Benedictus**

**BCP p. 362**

*Sung by the schola to a setting by Richard Proulx (1937-2010).*

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*All kneel or stand as are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Silence is kept.*

## **The Fraction Anthem**

*Sung by the schola to a setting by Mason Martens (b. 1933)*

*My flesh is food indeed, and my blood is drink indeed, says the Lord. Those who eat my flesh and drink my blood dwell in me and I in them.*

*Celebrant*

The Gifts of God for the People of God.

*And may add*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Administration of Holy Communion**

*Members of the clergy will review this instruction regarding the indoor procedure to receive Holy Communion safely. Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is **one way going towards** the altar. The clergy will meet you at a communion station in the front. Please move to one of the two stations on your side of the nave. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew.*

***Please let an usher know if you need Holy Communion brought to you.***

## Music at Communion

**Motet**

Ubi Caritas

Ola Gjeilo  
(b. 1978)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum, et ex corde diligamus nos sincero. Amen.

*Where charity and love dwell, God is there. Because the Love of Christ has gathered us as one, that Love brings us immeasurable joy, as we humble ourselves and adore the Living God, worshiping God with sincere hearts. Amen.*

**Hymn 174** At the lamb's high feast we sing, vss. 1,3,& 4 *Sung by the schola* Salzburg



**Hymn 190** Lift your voice rejoicing, Mary *Sung by the schola* Fisk of Gloucester

**The Postcommunion Prayer** *All kneel or stand as are able.*

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Hymn 207**      Jesus Christ is risen today, Alleluia!    *Sung by the Schola*      *Easter Hymn*

**The Dismissal**

**The Postlude**                      Toccata (*Symphonie No. 5 pour Orgue*)                      Charles Marie Widor  
(1844-1937)

**Ushers will dismiss congregants, row by row, after the service.**



**Celebrant**

*The Rt. Rev. Larry Benfield, Bishop of Arkansas*

**Preacher**

*The Very Rev. Amy Dafler Meaux*

**Lectors**

*9:30 a.m. The Rev.. Canon Dr. J. Russell Snapp*

*11:30 a.m. The Rev. Dr. Lisa Corry*

**Gospeller**

*The Rev. Deb Cooper*

**Intercessors**

*9:30 a.m. The Rev. Dr. Lisa Corry*

*11:30 a.m. The Rev. Canon Dr. J. Russell Snapp*

**Video Production**

*Jack Dowling & Richard Moore*

**The Schola**

*Anna Squire, Eli McCormack, Ruth Hooper, Shelton Harden,  
Martin Shedd, Grady McCoy IV, Josiah Wheeler*

**The Brass Quintet**

*The Pinnacle Brass*

**Hymn Settings for Brass**

*Robert Lehman (b. 1960)*

*Mark Schweizer (1956-2019)*

*Thomas Gibbs (b. 1943)*

**Director of Music/Organist**

*Victoria Mathis Harden*

*Please scan this QR code to give electronically:*



### **Easter Memorials & Thanksgivings**

To the glory of God and in loving memory of  
*Ruth and Otis Howe, Jr.*  
*by Dawn and Otis Howe III*

To the glory of God and in grateful thanksgiving for  
*our faithful catechists, who ministered to our children virtually during a pandemic*  
*by Dawn and Otis Howe*

To the glory of God and in grateful thanksgiving for  
*our children and grandchildren: Jessica, Jeremy and Parker Cogburn, Sara Kate, Peter, Jake, Mollie,*  
*and Annie Howe*  
*by Dawn and Otis Howe*

To the glory of God and in memory of  
*Richard Butler*  
*by J. Alan Saugey*

To the glory of God and in loving memory of  
*Robert Leo Dreger and Maria Anna Höllmann Dreger*  
and to the glory of God and in thanksgiving for  
*the intercession of Our Lady of Perpetual Help and of St. Therese of Lisieux*  
*by Jason Pennington-Saugey*

To the glory of God and in loving memory of  
*The Reverend Doctor Robert Marsh Cooper*  
*by his wife, Ann Hedge-Carruthers.*

To the glory of God and in grateful thanksgiving for  
*our children and grandchildren: Christoph Keller, Laura Keller, Rosie Keller, John Stephens,  
Mary Olive Stephens, and Caroline Stephens*  
*by Julie and Chris Keller*

To the glory of God and in grateful thanksgiving for  
*my beautiful granddaughters, Virginia Howell Milwee and Marion Fletcher Milwee*  
*by Linda Butler Bishop*

To the glory of God and in loving memory of  
*The Very Reverend Joel W. Pugh*  
*by Carolyn and Peter Hartstein*

To the glory of God and in loving memory of  
*Jerri Burge, Carolyn Duncan, Otis Cooley, Jr. and Bobbie Wallace*  
*by Don, Nita, Grant, Jason, Becca, Don II and Ashley*

To the glory of God and in loving memory of  
*Cecil Brady*  
*by Jason Brady*

To the glory of God and in grateful thanksgiving for  
*Nita Wallace*  
*by Grant, Jason, Becca, Don II, and Ashley*

To the glory of God and in loving memory of  
*Barbara Acker Penick Darragh, Jim Penick, Jr.,  
Thelma and Charles Acker and Jim Penick, III*  
*by Mary and Henry Hodges, Barbara and Jim McNamee,  
and their families and the family of Jim Penick, III*

To the glory of God and in loving memory of  
*Harryette and Kaneaster Hodges*  
*by Mary and Henry Hodges and their family*

To the glory of God and in grateful thanksgiving for  
*our children and grandchildren Hank Hodges and Acker, Chris, Penick and Sullivan Bell*  
*by Mary and Henry Hodges*

To the glory of God and in loving memory of  
*Jane and Herschel Cast and Jane and Bill Simmons*  
*and in grateful thanksgiving for*  
*Truda and Bob Hubble*  
*by Herschel Cast, Jr.*

To the glory of God and in loving memory of  
*Catherine Hodges Hepinstall*  
*by Susan Payne, Barry Copeland, and Cason Copeland*

To the glory of God and in grateful thanksgiving for  
*the Cathedral Staff, friends & family, especially: Elizabeth, Bobby,*  
*Maggie, Sara Cate, Henry, Catherine, Michael, Anna, Drew, Tapp & Wesley*  
*by Henry & Marti Thomas*

To the glory of God and in thanksgiving for  
*the upcoming marriage of Matthew Wells and Bruce Wallace*  
*by Dustyn Spencer and Keith Hearnberger*

To the glory of God and in grateful thanksgiving for  
*Margaret and Gary Faulkner*  
*by Kate, Meg, Amelia, and Bo*

To the glory of God and in loving memory of  
*Marguerite Keller Henry and Charles R. Henry*  
*by Elsa Crocker*

To the glory of God and in grateful thanksgiving for  
*Susan Grace and Elizabeth Mitchell and Virginia and James Gibson*  
*by Ginger Penick*

To the glory of God and in loving memory of  
*Chief Justice Griffin Smith, Amelia Daggett Smith,*  
*Drew H. Lander, Sheffield S. Lander, Sheffield L. Owings, and F. Brent Knutson*  
*by Roslyn Knutson*

To the glory of God and in memory of  
*The Rev. Dr. Linda Brown*  
*by Dustyn Spencer and Keith Hearnberger*

To the glory of God and in grateful thanksgiving for  
*Victoria Harden for the beautiful music she performed and directed  
for Eucharist, Evensong, and special performances;  
for the Jane Wilson Girls' Choir and the Seraphim and Cherubim choirs;  
for the Summer Youth Musicals Victoria and Shelton Harden directed;  
for her participation in our Bethel-Trinity worship together  
and for the many ways Shelton has participated and supported Trinity*  
by Susan Payne

To the glory of God and in loving memory of  
*Buzz Johnson*  
by Karen Johnson

To the glory of God and in loving memory of  
*James Robert Moseley, Jr.*  
by his family

To the glory of God and in loving memory of  
*The Very Reverend Joel Wilson Pugh, II*  
by the J.R. Moseley, Jr. family

To the glory of God and in loving memory of  
*Ruby and Nolen Young and Lydia Maud and Joseph L. Buffalo, Sr. and Joseph L. Buffalo, Jr.*  
by Sue and Doug Buffalo

To the glory of God and in grateful thanksgiving for  
*Victoria Harden*  
by Shelton Harden, Nancy Mathis and Peter Hine

To the glory of God and in grateful thanksgiving for  
*Nancy Mathis and Peter Hine*

To the glory of God and in loving memory of  
*Mildred Johnston Mathis*  
by Victoria and Shelton Harden and Nancy Mathis and Peter Hine

To the glory of God and in thanksgiving for the ministry of  
*Susan Payne*  
by the family of Mildred Johnston Mathis

To the glory of God and in grateful thanksgiving for  
*our children Shawn and Brett Ironside, Sarah and Nolen Buffalo*  
and a special thanksgiving for  
*our granddaughter, Lydia Brett Ironside*  
*by Sue and Doug Buffalo*

To the glory of God and in loving memory of  
*Hazel and Arthur Spatz*  
*by Belle Spatz*

To the glory of God and in loving memory of  
*Mike Mehaffy*  
*by Sheila Mehaffy*

To the glory of God and in loving memory of  
*Doris and John Goodson and Kay Dolch Murphy*  
*by Jan and Rick Murphy*

To the glory of God and in loving memory of  
*Jim Porter*  
*by Lillian Porter*



*“Death and life have contended in that combat stupendous:  
the Prince of Life, who died, reigns immortal!”*

*— from the Proper Sequence of Easter Day*