

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP).  
Hymns are found in the red hymnal.***

### HOLY BAPTISM

**Prelude**      Benedictus, Op. 65, No. 9      *Max Reger*

**Hymn 518** Christ is made the sure foundation      *Westminster Abbey*

### LITURGY OF THE WORD      BCP 299

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be his kingdom, now and for ever. Amen**

*Celebrant*      There is one Body and one Spirit;  
*People*      **There is one hope in God's call to us;**

*Celebrant*      One Lord, one Faith, one Baptism;  
*People*      **One God and Father of all.**

### The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*      **And also with you.**

*Celebrant*      Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**W**hen the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 77:1-2, 11-20** *Anglican Chant by Herbert Howells*

**BCP 693**

**The Epistle**

Galatians 5:1,13-25

**F**or freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 565** He who would valiant be

*Monk's Gate*

**The Gospel**

Luke 9:51-62

*Priest* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**W**hen the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Canon Dr. Lisa Corry*

**Presentation And Examination Of Candidates** **BCP 301**

*Walter Hill Gains, son of Eliza and Alec Gaines*

**The Baptismal Covenant** **BCP 304**

**Prayers for the Candidate** **BCP 305**

**The Thanksgiving Over The Water** **BCP 306**

**The Baptism** **BCP 307**

**The Peace**

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

*Then all may greet one another in the name of the Lord.*

**The Announcements**

**Thanksgiving for the Birth of a Child**

## THE HOLY COMMUNION

*During the Offertory anthem, ushers collect an offering from the congregation.  
Please stand while the offering is brought to the Altar.*

**Anthem**        Jubilate Deo (“Collegium Regale”) *Herbert Howells*

*O be joyful in the Lord, all ye lands :*

*serve the Lord with gladness,*

*and come before his presence with a song.*

*Be ye sure that the Lord he is God :*

*it is he that hath made us, and not we ourselves;*

*we are his people, and the sheep of his pasture.*

*O go your way into his gates with thanksgiving,*

*and into his courts with praise :*

*be thankful unto him, and speak good of his Name.*

*For the Lord is gracious, his mercy is everlasting :*

*and his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son :*

*and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be :*

*world without end. Amen.*

*Text: Psalm 100*

*The people stand.*

## The Great Thanksgiving, Prayer A

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give our thanks and praise.**

## The Sanctus *sung by all*

Hymn S-127

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

### Fraction Anthem *sung by all*

Hymnal S-154

## The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. The center aisle goes one way toward the altar. Please receive communion at the rail or at the station. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct your wafer.***

## Music at Communion

**Motet** Draw us in the Spirit's tether

*Harold Friedell*

*Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.*

*Text by Percy Dreamer*

**Hymn 559** Lead us, heavenly Father, lead us

*Dulce carmen*

## The Postcommunion Prayer

BCP 365

## The Blessing

**Hymn 525** The Church's one foundation

*Aurelia*

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Postlude** Introduction and Passacaglia in D minor

*Max Reger*

## ALTAR GIFTS

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR MY  
HUSBAND, CHARLES HAWKINS CROCKER BY ELSA CROCKER

AND

WITH DEEPEST GRATITUDE FOR THE SERVICES OF OUR CLERGY:  
THE VERY REVEREND AMY DAFLER MEAUX, THE REVEREND DR. LISA  
CORRY, THE REVEREND DEB COOPER, AND THE REVEREND SUSAN PAYNE

## PARTICIPATING TODAY

*Celebrant* The Very Rev. Amy Dafler Meaux

*Preacher* The Rev. Canon Dr. Lisa Corry

*Lectors* Christopher Hardcastle, Scott Whitfield

*Greeter* Coralie Maxwell

*Ushers* Herschel Cast, Harold Joyner,

Grady McCoy, Michelle McLellen

*Lay Eucharistic Ministers* Christopher Hardcastle, Kristie Robinson

*Director of Music* Dr. Colin MacKnight

*Ringling Society* Porter Brownlee, Sandy Miller Hays,

William Hronas, Julie Keller,

Mike Parker, Kay Shurgar,

Scott Whitfield, Mary Wilson

## Notes on the Notes

This morning's prelude comes from a set of twelve pieces for organ (Op. 59) by Max Reger. Several of these twelve, including the Benedictus, are wordless representations of liturgical texts. (Others include the Kyrie eleison, Gloria in excelsis, and Te Deum.)

The Introduction and Passacaglia in D minor is a prime example of Reger's compositional style: he was harmonically extremely progressive but composed in very conservative forms. The first passacaglias, for instance, were a type of 17th century Spanish dance. Eventually, the genre morphed into a set of variations based on a repeating bass line. This form would likely have died out long ago if not for Bach's own Passacaglia and Fugue in C minor for organ, BWV 582 revitalizing interest in it.