

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate. (If you're worshipping with us online, email Dawn Howe at dhowe@trinitylittlerock.org.)*

*The service is found in the black Book of Common Prayer (BCP).
Hymns are found in the red hymnal.*

THE HOLY EUCHARIST

Prelude Adagio in E *Frank Bridge*

Hymn 296 We know that Christ is raised and dies no more *Engelberg*

LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Hymn of Praise *sung by all* Hymn 417

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something

like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 148 *sung by the choir to Anglican chant by John Barnard* **BCP 805**

The Epistle

Revelation 21:1-6

Isaw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 582 O holy city, seen of John

Sancta Civitas

The Gospel

John 13:31-35

Deacon The Holy Gospel of our Savior Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Amy Dafler Meaux

The Nicene Creed

BCP 358

Prayers of the People: Form II

BCP 385

The Confession

BCP 360

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements

THE HOLY COMMUNION

During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.

Anthem And I saw a new heaven

Edgar Bainton

And I saw a new heaven and a new earth;

For the first heaven and first earth had passed away,

And there was no more sea.

And I John saw the holy city,

New Jerusalem coming down from God out of heaven,

Prepared as a bride adorned for her husband;

And I heard a great voice out of heaven, saying:

‘Behold, the tabernacle of God is with men,

*And he will dwell with them and they shall be his people;
And God himself shall be with them and be their God;
And God shall wipe away all tears from their eyes,
And there shall be no more death neither sorrow nor crying,
Neither shall there be any more pain,
For the former things are passed away.'*

Text: Revelation 21:1–4

The people stand.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

The Sanctus *sung by all*

Hymn S-125

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem *sung by all*

Hymnal S-155

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicantsto. The center aisle goes one way toward the altar. Please receive communion at the rail or at the station. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct your wafer.***

Music at Communion

Motet Ubi caritas

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exultemus, et in ipso iucundemur.

Timeamus, et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.

Simul ergo cum in unum congregamur:

Ne nos mente dividamur, caveamus.

Cessent iurgia maligna, cessent lites.

Et in medio nostri sit Christus Deus.

*Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum. Amen.*

*Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.*

*Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let controversy cease,
And may Christ our God be in our midst.*

*Where charity and love are, God is there.
And may we with the saints also,
See Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages. Amen.*

Text: Anonymous, 10th century French

Hymn 487 Come, my Way, my Truth, my Life

The Call

The Postcommunion Prayer

BCP 365

Hymn 304 I come with joy to meet my Lord

Land of Rest

The Blessing

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude Flourish for an Occasion

William Harris

THE ALTAR FLOWERS ARE IN LOVING MEMORY OF **DARIUS SULLIVAN**
WHOSE SERVICE WAS AT TRINITY ON **SATURDAY**

ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF ELISE AND
LOU DIESEL, MARY LOU AND MAX A. MEHLBURGER, DONALD L.
MEHLBURGER, AND LINDA SEXTON BY THE DON MEHLBURGER FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF THE REVEREND DR.
ROBERT M. COOPER BY HIS WIFE ANN HEDGE-CARRUTHERS

TO THE GLORY OF GOD AND IN THANKSGIVING FOR THE TRINITY RINGING
SOCIETY, AND THE COMBINED GIFTS OF OUR GENEROUS TRINITY FAMILY
FOR THE PEOPLE OF UKRAINE
BY LEE AND MYRA KINNEBREW

PARTICIPATING TODAY

Celebrant The Rev. Canon Dr. Lisa Corry

Preacher The Very Rev. Amy Dafler Meaux

Assisting The Rev. Susan Payne

Lectors Sissi Brandon, Jane McMullin

Intercessor Carolyn Hartstein

Acolytes Jacob Meaux, Evelyn Pittman,
Marshall Pittman, Edward Schock,
Ellis Tucker, Michael Wayland

Ushers Susan Borné, Herschel Cast,
Josh Hill, Rettina Hill, Lisa McNeir

Lay Eucharistic Ministers Christy Kalder Jameson, Missy McCain,
Peter Hartstein

Director of Music Dr. Colin MacKnight

Notes on the Notes

Today's offertory anthem by Edgar Bainton takes its text from Revelation 21:1-4, today's second reading. Revelation is the final book of the bible and composes one of the primary sources on Christian eschatology, or beliefs about end-times. Far from being dark and apocalyptic, the text is an optimistic and comforting vision of "the new Jerusalem."

Like much of Maurice Duruflé's organ and choral music, *Ubi caritas* is based on Gregorian chant. While many 20th century French composers incorporated plainchant into their music, Duruflé is the undisputed master of this technique.



1884
Legacy Society

We give thanks for the life of Jaqueline "Jackie" Travis, a member of the 1884 Legacy Society. A gift from her estate will continue her loving support of Trinity Episcopal Cathedral.

www.trinitylittlerock.org/legacy