



# TRINITY

EPISCOPAL CATHEDRAL  
A house of prayer for all people

The Holy Eucharist, Rite II  
October 6 at 10:30 a.m.  
Twentieth Sunday after Pentecost

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

**Infants and Toddlers:** *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

**The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.**

PRELUDE

NOCTURNE NO. 20 IN C-SHARP MINOR

*Frédéric Chopin*

*Harper Bennings, piano*

HYMN 388

O WORSHIP THE KING, ALL GLORIOUS ABOVE

*Hanover*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL S-236

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST READING

JOB 1:1; 2:1-10

**T**here was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Give judgment for me, O LORD, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.**

**Test me, O LORD, and try me; \*  
examine my heart and my mind.**

**For your love is before my eyes; \*  
I have walked faithfully with you.**

**I have not sat with the worthless, \*  
nor do I consort with the deceitful.**

**I have hated the company of evildoers; \*  
I will not sit down with the wicked.**

**I will wash my hands in innocence, O LORD, \*  
that I may go in procession round your altar,**

**Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.**

**LORD, I love the house in which you dwell \*  
and the place where your glory abides.**

**Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,**

**Whose hands are full of evil plots, \*  
and their right hand full of bribes.**

**As for me, I will live with integrity; \*  
redeem me, O LORD, and have pity on me.**

**My foot stands on level ground; \*  
in the full assembly I will bless the LORD.**

THE EPISTLE

HEBREWS 1:1-4; 2:5-12

**L**ong ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of

the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 480

WHEN JESUS LEFT HIS FATHER'S THRONE

*Kingsfold*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.*

## THE GOSPEL

MARK 10:2-16

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE: FORM VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.*



### OFFERTORY ANTHEM

SALMO 150

*Ernani Aguiar*

*Laudate Dominum in sanctis ejus; laudate eum in firmamento virtutis ejus.  
Laudate eum in virtutibus ejus; laudate eum secundum multitudinem magnitudinis ejus.  
Laudate eum in sono tubae; laudate eum in psalterio et cithara.  
Laudate eum in tympano et choro; laudate eum in chordis et organo.  
Laudate eum in cymbalis benesonantibus; laudate eum in cymbalis jubilationis.  
Omnis spiritus laudet Dominum!*

*Praise the Lord in his sacred places, praise him in the firmament of his power.  
Praise him for his mighty acts, praise him according to his excellent greatness.  
Praise him with the sound of the trumpet, praise him with the psaltery and the harp.  
Praise him with the timbrel and the dance, praise him with the strings and pipes.  
Praise him with the high-sounding cymbals, praise him with the cymbals of joy.  
Let everything that has breath praise the Lord!*

*Text: Psalm 150*

### THE GREAT THANKSGIVING, PRAYER A

**HYMNAL S-120**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

**HYMNAL S-127**

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Silence is kept*

**THE FRACTION ANTHEM** *sung by all*

**HYMNAL S-161**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE ADMINISTRATION OF HOLY COMMUNION**

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*



## MUSIC AT COMMUNION

### COMMUNION ANTHEM

NOW SHALL MY INWARD JOY ARISE

*William Billings*

*Now shall my inward joy arise, and burst into a song;  
almighty love inspires my heart, and pleasure tunes my tongue.  
God on his thirsty Sion Hill some mercy drops has thrown,  
and solemn oaths have bound his love to shower salvation down.  
Why do we then indulge our fears, suspicions and complaints?  
Is he a God, and shall his grace grow weary of his saints?  
Can a kind woman e'er forget the infant of her womb,  
and amongst a thousand tender thoughts her suckling have no room?  
Yet, saith the Lord, should nature change, and mothers monsters prove,  
Sion still dwells upon the heart of everlasting love.  
Deep on the palms of both my hands I have engraved her name;  
my hands shall raise her ruined walls, and build her broken frame.*

*Text by Isaac Watts    Tune: Africa*

*All are invited to sing the hymn.*

### HYMN 559

LEAD US, HEAVENLY FATHER

*Dulce carmen*

### THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

### HYMN 450

ALL HAIL THE POWER OF JESUS' NAME!

*Coronation*

### THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### POSTLUDE

CARILLON DE WESTMINSTER, OP. 54, NO. 6

*Louis Vierne*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
CHARLOTTE AND GEORGE DICK  
BY RHONDA AND KEN DICK AND DEBBIE AND TED DICK

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
MY MOTHER, PAULA WHITAKER CALHOUN  
BY HARRIET CALHOUN STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
RUTH AND OTIS HOWE, JR.  
BY THEIR FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
RAYBURN CLARK ALLEN AND AILEEN WEBB ALLEN  
BY SUSAN AND SCOTT ALLEN

**LITURGICAL LEADERS**

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Rob Leacock, <i>Chaplain, Episcopal Collegiate School</i>
<i>Assisting Clergy</i>	The Rev. Thomas Alexander, <i>Curate</i> The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Randy Hankins, Sheila Mehaffy
<i>Intercessor</i>	Herschel Cast
<i>Lay Eucharistic Minister</i>	Clarke Tucker, Rett Tucker
<i>Acolytes</i>	Harper Bennings, Matsy Leacock, Jacob Meaux, Susan Grace Mitchell, Lily Morse, Marshall Pittman
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Sung by the Upper School Choir of Episcopal Collegiate School Choir Direction by Steven Vano Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Richard Moore, Matt McCoy
<i>Docent</i>	Scott Whitfield

## Events and Information

### This week at and around the Cathedral

Today	4 pm, Choral Evensong - Reception to follow
Monday	7 am, Breakfast Bible Study, Community Bakery 8:30 am, Morning Prayer
Tuesday	8:30 am, Expansive Language Morning Prayer
Wednesday	4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Holy Eucharist with Healing Prayers 6:30 Book Club, Baker Parlor 7 pm, Choir Rehearsal
Thursday	5:30 pm, Evening Prayer 7 pm, The Hunchback of Notre Dame

### Coming Soon to Trinity

#### The Hunchback of Notre Dame

*Thursday, October 10 at 7 p.m.  
in the Cathedral*

Experience a haunting cinematic event like no other! Join us for a screening of *The Hunchback of Notre Dame* (1923), starring Lon Chaney. This unforgettable evening features a live organist who will bring the cathedral to life with spine-tingling music, enhancing the film's drama and atmosphere. Immerse yourself in 15th-century Paris, where political intrigue and forbidden love play out beneath soaring Gothic spires. Don't miss this rare fusion of classic silent film and live music—a truly unmissable experience!

This event is in collaboration with the Arkansas Cinema Society.



#### St. Francis House Supply Drive

*Sunday, October 13*

The Matthew 25 Outreach Committee will hold an ingathering of the supplies for Saint Francis House next Sunday. They will set up receiving tubs in the Cathedral and Morrison Hall. They would like baby formula, diapers in all sizes, and school supplies for all ages!

#### Trunk-or-Treat - Save the Date

*Sunday, October 27 5:30 - 7:30 pm  
Chancellors Hall*

Mark your calendars and get ready to have some Halloween fun at our annual trick-or-treating event with ECEP! Any family, friends, or ministry group who would like to host a booth/table, please reach out to Emma Mitchell at [emma@trinitylittlerock.org](mailto:emma@trinitylittlerock.org)



## Young Adults' Group

*Saturday, October 12 at 8:00 am*

*The Root Café*

All those in their 20s and 30s are invited to gather at the Root Café for breakfast and fellowship on the second Saturday of each month. Our first gathering on Saturday, October 12 will be a chance to talk about Young Adult Ministry possibilities in the coming months. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## Lay Eucharistic Visitor Training

*Sunday, October 20 from 11:45 am – 1:00 pm*

*Baker Parlor in Keller House*

Lay Eucharistic Visitors (LEVs) are those lay leaders charged with taking the bread and wine of Holy Communion to those parishioners unable to attend Sunday worship. At the Cathedral, our LEVs also help support our monthly Eucharist at Presbyterian Village. Those interested in serving as LEV are invited to attend a training session after the 10:30 am service on Sunday, October 20. Even if you already have been licensed and have served as an LEV, we still ask that you attend this training session. If you are interested in serving, contact Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)).

## Book Club: *How We Learn to Be Brave* by Mariann Budde

*Wednesdays at 6:30 pm, beginning October 23*

*Baker Parlor in Keller House*

On Wednesday, October 23, the Cathedral's Book Club will start our next book, *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Budde, the Bishop of Washington. "Bishop Budde's searching account of her struggle to be brave," writes Jon Meacham, "is itself an act to be admired and absorbed." Copies are available for sale at WordsWorth Books under the "Trinity Cathedral Book Club," receiving a 10% discount. The book is also available as an audiobook, narrated by the author herself. To learn more, contact the Rev. Thomas Alexander ([thomas@trinitylittlerock.org](mailto:thomas@trinitylittlerock.org)). Below is the reading schedule:

*October 23 – Preface and Chapter 1*

*November 13 – Chapter 6*

*October 30 – Chapters 2 and 3*

*November 20 – Chapter 7 and Epilogue*

*November 6 – Chapters 4 and 5*

## In the Community

### Annual Shrimp Boil for St. Francis

*Saturday, October 12*

*St. Mark's, Little Rock*

Purchase your tickets now to reserve your shrimp dinner plus all the fixins'! Live entertainment by The Hot Water City Band and a guaranteed evening of fun!

