



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
September 24, 2023 at 10:30 a.m.
Seventeenth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude From *Songs without Words*

Andante con moto, Op. 19, No. 1

Presto, Op. 102, No. 3

Felix Mendelssohn-Bartholdy, arr. Kobetitsch

Hymn 527 Singing song of expectation

Ton-y-Botel

LITURGY OF THE WORD

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S-236

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 105 *Anglican chant by Stephen Elvey*

BCP 738

The Epistle

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I

will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 482 Lord of all hopefulness

Slane

During this hymn, children second in grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I

not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

Prayers of the People: Form VI with Confession

BCP 392

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. Please stand when the offering comes forward.



Anthem	Thou, O God, art praised in Sion	<i>Malcolm Boyle</i>
	<i>Thou, O God, art praised in Sion,</i>	<i>Thou wilt keep him in perfect peace</i>
	<i>and unto Thee shall the vow be</i>	<i>whose mind is stay'd on Thee.</i>
	<i>perform'd in Jerusalem.</i>	<i>Thou wilt keep him in perfect peace</i>
	<i>Thou that hearest the prayer,</i>	<i>because he trusteth in Thee.</i>
	<i>unto Thee shall all flesh come.</i>	<i>Trust ye in the Lord forever,</i>
	<i>Blessed is the man whom Thou</i>	<i>for in the Lord Jehovah is</i>
	<i>choosest</i>	<i>everlasting strength.</i>
	<i>and receives unto Thee.</i>	
	<i>He shall dwell in Thy courts</i>	<i>Let the people praise Thee, O God,</i>
	<i>and shall be satisfied with the</i>	<i>yea, let all the people praise Thee.</i>
	<i>pleasures of thy house,</i>	<i>Then shall the earth ring forth her</i>
	<i>e'en of Thy holy temple.</i>	<i>increase:</i>
		<i>and God shall give us His blessing.</i>

Text: Psalm 65, Isaiah 26, and Psalm 67

The Great Thanksgiving, Prayer A

BCP 361

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks unto the Lord our God.*People* **It is right to give our thanks and praise.****Sanctus**

S-125

*The people stand or kneel.***The Great Thanksgiving continues**

BCP 362

The Lord's Prayer

BCP 364

The Breaking of the Bread**Fraction Anthem**

S-155

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Music at Communion*The choir will sing the motet; all are invited to sing the hymn.***Motet** Ego sum panis vivus

William Byrd

*Ego sum panis vivus, qui de caelo descendi.**Si quis manducaverit ex hoc pane, vivet in aeternum.**Alleluia.*

*I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever.*

*Alleluia.**Text: John 6:51-52a***Hymn 343** Shepherd of souls, refresh and bless

St. Agnes

*The people stand or kneel.***The Postcommunion Prayer**

BCP 365

The Blessing

The Dismissal

Postlude III. Vivace from Sonata for Organ, Op. 86 *Vincent Persichetti*

Notes on the Notes

This morning's main effort is Malcolm Boyle's ecstatic and rambunctious anthem, *Thou O God art praised in Sion*. The piece follows a loose ABA form, with jubilant outer sections based on psalm texts and a more subdued inner section with the sopranos singing a passage from Isaiah. The communion motet, Byrd's *Ego sum panis vivus* is a setting of a common eucharistic text. Both of these pieces were chosen for their connection to today's Old Testament readings, in which God saves the Israelites from starvation by giving them quails and bread.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARGUERITE GRIFFIN GERARD
BY HER SONS JOE GERARD AND B. CHARLES MORTEN

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARY LOUISE SUDDRETH HARPER

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE WEDDING ANNIVERSARY OF NEAL AND NAT LEA

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
DR. ROBERT ENTZMINGER AND HENRY ENTZMINGER
BY HARRIET AND WARREN STEPHENS

PARTICIPATING TODAY

- Celebrant & Preacher* The Very Rev. Amy Dafler Meaux
- Assisting Clergy* The Rev. Canon Dr. Lisa Corry
The Rev. Susan Payne
- Lectors* Myra Kinnebrew, Diane Turner
- Intercessor* Carolyn Hartstein
- Lay Eucharistic Ministers* Lee Kinnebrew, Jane McMullin
- Ushers* Herschel Cast, Harold Joyner, Michelle McLellen, Ann Moreledge, George Morledge
- Acolytes* Cam Albert, Grace Albert, Harper Bennings, Jacob Meaux, Reeves Bethel, Will Brock, Serena Utter
- Music* Dr. Colin MacKnight, Director of Music
Celina Kobetitsch, Associate Director of Music
Trinity Cathedral Choir
- Greeter* Denise Albert
- Cathedral Tour Guide* Michelle McLellen