

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

***The service is found in the black Book of Common Prayer (BCP).
Hymns are found in the red hymnal.***

THE HOLY EUCHARIST

Prelude Andante in F, K. 616 *Wolfgang Amadeus Mozart*

Hymn 360 Only begotten, Word of God eternal *Rouen*

LITURGY OF THE WORD **BCP 355**

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *sung by all* **Hymnal S-236**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-8, 23-24 *Anglican chant by C.H.H. Parry*

BCP 654

The Epistle

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this

one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 545 Lo! what a cloud of witnesses

St. Fulbert

The Gospel

Luke 12:32-40

Deacon The Holy Gospel of our Savior Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Amy Dafler Meaux

The Nicene Creed

BCP 358

Prayers of the People: Form IV

BCP 388

The Confession

BCP 360

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.

Anthem My soul, there is a country *Charles Hubert Hastings Parry*

My soul, there is a country far beyond the stars,

Where stands a wingèd sentry all skilful in the wars:

There, above noise and danger, sweet Peace sits crown'd with smiles,

And One born in a manger commands the beauteous files.

He is thy gracious Friend, and—O my soul, awake!—

Did in pure love descend to die here for thy sake.

If thou canst get but thither, there grows the flower of Peace,

The Rose that cannot wither, thy fortress, and thy ease.

Leave then thy foolish ranges; for none can thee secure

But One who never changes—thy God, thy life, thy cure.

Text by Henry Vaughan (1621-1695)

The Great Thanksgiving, Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

The Sanctus *sung by all*

Hymn S-127

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem *sung by all*

Hymnal S-154

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. The center aisle goes one way toward the altar. Please receive communion at the rail or at the station. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

Motet Give almes of thy goods *Christopher Tye*

*Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.*

Text: Offertory sentence, Book of Common Prayer, from Tobit 4:7

Hymn 605 What does the Lord require *Sharphorne*

The Postcommunion Prayer **BCP 365**

The Blessing

Hymn 623 O what their joy and their glory must be *O quanta qualia*

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Postlude Prelude in G, BWV 541 *Johann Sebastian Bach*

ALTAR GIFTS

TO THE GLORY OF GOD AND IN THANKSGIVING
FOR 50 YEARS OF MARRIAGE TO BECKY BOST TUCKER
BY RETT TUCKER

TO THE GLORY OF GOD AND IN LOVING MEMORY
OF HAZEL HAUSSNER SPATZ BY HER DAUGHTER

TO THE GLORY OF GOD AND IN LOVING MEMORY
OF JIM PENICK, JR.
BY MARY AND HENRY HODGES, BARBARA AND JIM McNAMEE, THEIR
FAMILIES, AND THE FAMILY OF BEBO PENICK

PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Susan Payne
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Assisting</i>	The Rev. Deb Cooper
<i>Lectors</i>	Christopher Hardcastle, Alan Rackley
<i>Intercessor</i>	Herschel Cast
<i>Greeters</i>	Carolyn and Peter Hartstein
<i>Ushers</i>	Herschel Cast, Richard Moore, Matt McCoy, Lisa Thorpe
<i>Lay Eucharistic Ministers</i>	Christopher Hardcastle, Rett Tucker
<i>Acolytes</i>	Cameron Albert, Jacob Meaux
<i>Director of Music</i>	Dr. Colin MacKnight
<i>Ringling Society</i>	Porter Brownlee, Sandy Miller Hays, Julie Keller, Mike Parker, Kay Shurgar, Scott Whitfield, Mary Wilson

Notes on the Notes

I'm very pleased to welcome back the choir after their July break! We're diving right back in with C.H.H. Parry's *My soul, there is a country*. This piece is the first of a set of six extraordinary unaccompanied anthems entitled *Songs of Farewell* which Parry wrote during the first world war. The texts of these six anthems are thematically related, but each is by a different poet. *My soul, there is a country*, written by Henry Vaughan in 1650, is a hopeful and comforting vision of the afterlife, echoing the final portion of today's epistle.