



The Holy Eucharist, Rite II
10:00 a.m.
Sunday, April 18, 2021
The Third Sunday of Easter

Trinity Episcopal Cathedral
310 W. 17th Street
Little Rock, Arkansas 72206

Welcome to Trinity Episcopal Cathedral. Throughout this booklet you will find information regarding ways to help keep yourself and others safe as we make the transition to in-person, inside gathering. Mask-wearing and social distancing are both still very important. Offering plates are located near each entrance to the Cathedral, or you may give electronically by scanning the QR code on page 10 of this booklet. Please let an usher know if you need Holy Communion brought to you. After the service, ushers will dismiss congregants row by row. Although the Cathedral cannot currently provide reading and drawing materials for children, families are welcome to bring them.

THE HOLY EUCHARIST

The Prelude	Élégie, Op. 31, No. 22	Louis Vierne (1870-1937)
The Procession, the people standing	Nimrod (from <i>Enigma Variations</i>)	Sir Edward Elgar (1857-1934)

THE LITURGY OF THE WORD

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant
Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord.
Amen.

Hymn 447 The Christ who died but rose again *Sung by the schola* *St. Magnus*

Although we all look forward to singing together as a congregation very soon, our bishop has instructed that, for now, we continue to refrain from singing, allowing instead the schola to sing on our behalf.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Acts 3:12-19

Lector A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. “And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 4. *Cum invocarem*

BCP. pp. 587-588

Read responsively by whole verse.

1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

2 **“You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?”**

3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.

4 **Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.**

5 Offer the appointed sacrifices *
and put your trust in the LORD.

6 **Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O LORD.**

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 **I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety.**

The Second Reading – 1 John 3:1-7

Lector A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

The Alleluia and Versicle *Sung by the schola*

Luke 24:46

The Messiah suffered and rose from the dead on the third day.

Proclaim repentance and forgiveness of sins in his name.

All stand.

The Gospel – Luke 24:36b-48

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed, *all standing*

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Announcements

*Offering plates are located near each entrance to the Cathedral.
You may also scan the QR code on page 10 of this booklet
to give electronically.*

THE HOLY COMMUNION

The Offertory

The Easter Song of Praise

Richard Shephard
(1949-2021)

Sing choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your king in glorious symphony. Sing choirs of earth! Behold your light has come! The glory of the Lord shines radiantly. Lift up your hearts, for Christ has conquered death! The night is past the day of life is here! Sing church of God! Exult with joy outpoured. The gospel trumpets tell of victory won! Your Savior lives: he's with you ever more! Let all God's people shout the long Amen.

THE GREAT THANKSGIVING

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

Celebrant

The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is one way going towards the altar. The clergy will meet you at a communion station in the front. Please move to one of the two stations on your side of the nave. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew.

Please let an usher know if you need Holy Communion brought to you.

Music at Communion

Motet

I sat down under his shadow

Sir Edward Bairdow
(1874-1946)

*I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.*

Hymn 317

This is the hour of banquet and of song *Sung by the schola*

Morestead

The Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 209

Christ is alive! Let Christians sing *Sung by the Schola*

Truro

The Dismissal

The Postlude

Grand Chœur

Théodore Salomé
(1834-1896)

Ushers will dismiss congregants, row by row, after the service.

Altar Gifts

To the glory of God and in loving memory of
our brother, Bebo Penick,
by Mary Hodges, Barbara McNamee, and our families

Please scan this QR code to give electronically:



Celebrant

The Rev. Canon Dr. J. Russell Snapp

Preacher

The Rev. Canon Dr. Lisa Corry

Lector

Scott Whitfield

Gospeller

The Very Rev. Amy Dafler Meaux

Intercessor

Jane McMullin

Video Production

Jack Dowling & Richard Moore

Tower Bells

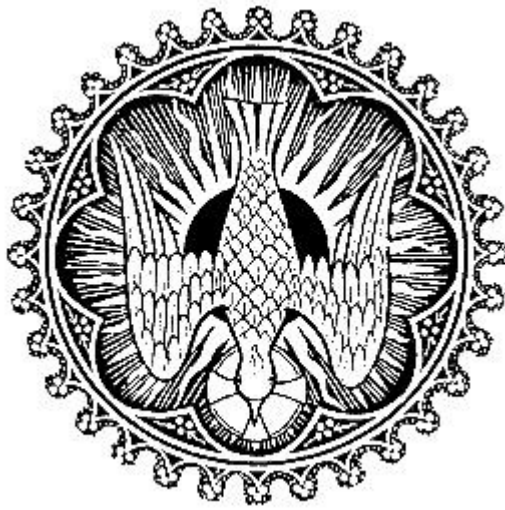
*Mary Wilson, Maggie Dearnley, Richard Dearnley, Porter Brownlee,
Sandy Miller-Hays, William Hronas, Kay Shurgar, Mike Parker,
Philip Buck, Scott Whitfield,*

The Schola

*Anna Squire, Ruth Hooper, Adam Baldwin, Grady McCoy IV
Alan Rackley, Josiah Wheeler*

Interim Director of Music

Jason Pennington-Saugey



*“I lie down in peace; at once I fall asleep;
for only you, LORD, make me dwell in safety.”*

— Psalm 4