



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
November 3 at 10:30 a.m.
Twenty-Fourth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

ADAGIO FOR STRINGS

Samuel Barber (arr. William Strickland)

HYMN 546

AWAKE, MY SOUL, STRETCH EVERY NERVE

Siroë

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL S-236

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

RUTH 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said,

“Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 146 *read in unison*

Hallelujah!
Praise the LORD, O my soul! *

I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 382

KING OF GLORY, KING OF PEACE

General Seminary

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

MARK 12:28-34

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE READING OF THE NECROLOGY

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.



OFFERTORY ANTHEM

LORD OF THE DANCE

arr. Matthew Owens

*I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth.
At Bethlehem I had my birth.*

Refrain:

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.*

*I danced for the scribe and the Pharisee,
but they would not dance, and they would not follow me;
I danced for the fishermen, for James and John;
they came with me and the Dance went on.*

Refrain: Dance, then, wherever you may be...

*I danced on the Sabbath and I cured the lame,
the holy people said it was a shame;
they whipped and they stripped and they hung me high;
and they left me there on a cross to die.*

Refrain: Dance, then, wherever you may be...

*I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone,
but I am the Dance and I still go on.*

Refrain: Dance, then, wherever you may be...

*They cut me down and I leapt up high,
I am the life, that'll never, never die;
I'll live in you if you live in me;
I am the Lord of the Dance, said he.
Refrain: Dance, then, wherever you may be...*

Text by Sydney Carter (1915-2004)

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

HYMNAL S-127

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept

THE FRACTION ANTHEM *sung by all*

HYMNAL S-161

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. Communion will be offered in Pierce Chapel today as well as the main rail. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

COMMUNION ANTHEM

I WILL WORSHIP

George Dyson

I will worship toward thy holy temple

And praise thy name

For thy loving kindness and truth.

All the kings of the earth shall praise thee,

They shall sing in the ways of the Lord,

That great is the glory of the Lord.

For though the Lord is high, Yet hath he respect unto the lowly;

Though I walk in the midst of trouble, Yet thou shalt refresh me

And thy right hand shall hold me.

Text: Psalm 138:2, 4-7

All are invited to sing the hymn.

HYMN 313

LET THY BLOOD IN MERCY POURED

Jesus, meine Zuversicht

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 545

LO! WHAT A CLOUD OF WITNESSES

St. Fulbert

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

‘WEDGE’ FUGUE IN E MINOR, BWV 548.2

Johann Sebastian Bach

Following the closing hymn, a brief service will be celebrated in Treadway Garden in remembrance of those buried there.

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

Notes on the Notes: “Lord of the Dance” is a well-known hymn in the American Shaker tradition; its melody comes from the song “Simple gifts.” The text is indebted to the English carol “Tomorrow Shall Be My Dancing Day” in several ways: they are both first-person accounts of Jesus’ life, and both use the metaphor of a dance to describe Jesus’ biography and mission.

Matthew Owens’s arrangement of this hymn is notable for its colorful and dramatic organ part. The organ plays an active role in painting the highs and lows of the text, even injecting some flagrant cacophony into some of the gloomier verses.

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
THE REVEREND DOCTOR ROBERT MARSH COOPER
BY HIS WIFE DR ANN HEDGE-CARRUTHERS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
CHIEF JUSTICE GRIFFIN SMITH, AMELIA DAGGETT SMITH, ANDREW HAMILTON LANDER, SHEFFIELD
SMITH LANDER, SHEFFIELD LANDER CHRISTIAN OWINGS AND FREDRIK BRENT KNUTSON
BY ROSLYN L KNUTSON AND FAMILY

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
BILLIE JEAN LOMAX AND WALTER DEVILLERS LOMAX, GEARLINE AND ROY GRAVES, MAUDE RHEA
ROSENBUSH AND SETH WOODSON WOOTEN AND HALLIE LEE AND WALTER ROSENBUSH
BY KIM AND GENE GRAVES

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
GRANT WALLACE ON HIS BIRTHDAY
BY JASON, GABRIEL, DON, NITA, REBECCA, CHRIS, DON & ASHLEY

LITURGICAL LEADERS

<i>Celebrant</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Assisting Clergy</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Randy Hankins, Sheila Mehaffy
<i>Lay Eucharistic Minister</i>	Greg Albert, Christoph Keller
<i>Acolytes</i>	Lily Morse, Michael Wayland
<i>Children's Liturgy of the Word</i>	Marcia Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Erik Suter, <i>Guest Organist</i> Trinity Cathedral Choristers
<i>Ushers</i>	Herschel Cast, Richard Moore, Matt McCoy, Lisa Thorpe
<i>Docent</i>	Tom Fennell

Events and Information

This week at and around the Cathedral

Today	4 pm, All Souls' Requiem Mass - Reception to follow 8:30 am, Morning Prayer
Tuesday	8:30 am, Expansive Language Morning Prayer 12:10 pm, Election Day Eucharist 7 pm, Choir Rehearsal
Wednesday	4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5 pm, St Cecilia Choir Rehearsal 5:30 pm, Holy Eucharist with Healing Prayers 5:30 pm, Community Dinner 6 pm, Koinonia Eucharist 6:30 pm, Book Club
Thursday	5:30 pm, Evening Prayer

Trinity News

All Souls' Mass: Duruflé Requiem

Today at 4 pm

Trinity Episcopal Cathedral

Trinity will commemorate the Feast of All Souls with a Requiem mass featuring Maurice Duruflé's Requiem, arguably the crowning achievement of 20th-century sacred music. Past organist of the National Cathedral Erik Suter will be the guest organist for this service.

Trinity Cathedral's 1884 Legacy Society presents An Evening with Jennifer O'Brien

Tuesday, November 12 at 7 p.m.

Morrison Hall

Jennifer O'Brien will share excerpts from the second edition of her award winning book "The Hospice Doctor's Widow," which came from the art journal she created as a form of self care during her late husband, Robert Lehmborg's, 22-month illness. Now, Jennifer shares her story, wisdom, and experience to help people live, love, and serve others more fully by recognizing that: at the end of life comes death; family caregiving is both the hardest job and the greatest honor most of us will ever face; and love is greater than death.

Refreshments, Q&A session and booksigning will be included. Tickets are available through Eventbrite.



WAYS TO PRAY ON ELECTION DAY

All Saints' Russellville	Prayer services at Noon and 6:00 PM
Arkansas House of Prayer Interfaith Center, & St. Margaret's	Interfaith Prayer and Meditation Vigil 7:30 AM to 7:30 PM
Christ Episcopal Church, Little Rock	Holy Eucharist at 12:05 PM
Holy Trinity, Hot Springs Village	Holy Eucharist at Noon
St. Margaret's Episcopal Church, Little Rock	Holy Eucharist at 7:00 PM
Saint Mark's Episcopal Church, Little Rock	Chapel open from 8:30 AM to 4:30 PM
Trinity Cathedral, Little Rock	Open for prayer from 9:00 AM to 3:00 PM Holy Eucharist at 12:10 PM

Plan Ahead

Exploring Mary's Call: A Mixed Modality Retreat with Lisa Thorpe

*Saturday, December 7, from 10 am – 2 pm
Morrison Hall*

\$25 for registration, material, and lunch

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being a container for God. This retreat includes meditation, movement, and art making. To learn more, contact Lisa Thorpe artist@lisathorpe.com.



Insights Returns

Willie James Jennings and “*A Theology of City Planning*”

Friday, April 4–Sunday, April 6, 2025

We are thrilled to announce that Insights will return in April 2025 with the Rev. Dr. Willie James Jennings, the Andrew W. Mellon Professor of Systematic Theology and Africana Studies at the Yale Divinity School. An engaging speaker and a brilliant thinker, Dr. Jennings has been awarded and widely celebrated for his writings.

In light of Little Rock's ongoing masterplanning process, on Friday, April 4 at 6:30 pm in the Cathedral, Dr. Jennings will offer a series of events on “a Christian theology of city planning.”