



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
November 1 at 7 p.m.
All Saints' Day

WELCOME. If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.

THE HOLY EUCHARIST

THE PRELUDE

FUGUE ON 'SINE NOMINE'

Bruce Neswick

HYMN 287

FOR ALL THE SAINTS, WHO FROM THEIR LABORS REST

Sine Nomine

LITURGY OF THE WORD

MASS SETTING

KLEINE ORGELSOLOMESSE

Franz Joseph Haydn

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis Deo.
 Et in terra pax hominibus bonae voluntatis.
 Laudamus te. Benedicimus te.
 Adoramus te. Glorificamus te.
 Gratias agimus tibi propter magnam gloriam
 tuam.
 Domine Deus, Rex caelestis, Deus Pater
 omnipotens.
 Domine Fili unigenite, Iesu Christe.
 Domine Deus, Agnus Dei, Filius Patris.
 Qui tollis peccata mundi, miserere nobis.
 Qui tollis peccata mundi, suscipe
 deprecationem nostram.
 Qui sedes ad dexteram Patris, miserere nobis.
 Quoniam tu solus Sanctus. Tu solus Dominus.
 Tu solus Altissimus, Iesu Christe.
 Cum Sancto Spiritu, in gloria Dei Patris.
 Amen.*

*Glory be to God on high,
 and on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father
 Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world, have mercy
 upon us.
 Thou that takest away the sins of the world, receive
 our prayer.
 Thou that sittest at the right hand of God the
 Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father.
 Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 24 *sung by the choir in Anglican chant by William Crotch*

*The earth is the LORD'S and all that is in it, *
the world and all who dwell therein.*

*For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.*

*"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"*

*"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.*

*They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."*

*Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.*

*Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.*

*"Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."*

*Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.*

*“Who is he, this King of glory?” *
“The LORD of hosts, he is the King of glory.”*

THE EPISTLE

REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 293

I SING A SONG OF THE SAINTS OF GOD

Grand Isle

THE GOSPEL

JOHN 11:32-44

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus

said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

All stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are brought forward and placed on the Altar.

OFFERTORY ANTHEM

O HOW GLORIOUS IS THE KINGDOM

Basil Harwood

*O how glorious is the Kingdom wherein all the Saints rejoice with Christ,
Clothed with white robes, they follow the Lamb,
whither soever He goeth, they follow the Lamb.*

Text: Antiphon to the Magnificat for All Saints

THE GREAT THANKSGIVING

S-120

The people stand.

SUSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a proper preface is sung

Therefore we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by the choir - Soloist: Paige Cullins*

Franz Joseph Haydn

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.
Benedictus qui venit
in nomine Domini.
Osanna in excelsis.*

*Holy, holy, holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

Today's Benedictus comes from a liturgical tradition where the celebrant would quietly mutter the Eucharist Prayer underneath the music of the Benedictus. For this reason, mass settings from this tradition (usually by 18th- and 19th-century Viennese composers, such as Haydn, Mozart, and Schubert) tend to include fairly extensive Benedictuses. Today's is approximately five minutes.

The people stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

Franz Joseph Haydn

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

*Lamb of God, who takes away the sins of
the world, have mercy on us.*

*Lamb of God, who takes away the sins of
the world, have mercy on us.*

*Lamb of God, who takes away the sins of
the world, grant us peace.*

Celebrant The Gifts of God for the People of God.

And may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

The choir will sing the Anthem; all are invited to sing the hymn.

ANTHEM

AND I SAW A NEW HEAVEN

Edgar Bainton

*And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.*

*And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.*

*And I heard a great voice out of Heaven, saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.*

*And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain:
for the former things are passed away.*

Text: Revelation 21:1-4

Soloist: Anna Squire

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 275

HARK! THE SOUND OF HOLY VOICES

Moultre

THE DISMISSAL

Priest Let us go forth in the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

PLACARE CHRISTE SERVULIS, Op. 38, No. 16

Marcel Dupré

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Lectors</i>	Randy Hankins, Charliss Russ
<i>Intercessor</i>	Otis Howe
<i>Lay Eucharistic Minister</i>	Mary Hodges, Emma Mitchell
<i>Acolyte</i>	Woodrow Meaux
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Erik Suter, <i>Guest Organist</i> Paige Cullins, <i>Soloist</i>
<i>Ushers</i>	Herschel Cast, Josh Hill

NOTES ON THE NOTES:

Tonight's main effort is Haydn's *Missa brevis Sancti Joannis de Deo*. This work is nicknamed the "Little Organ Mass" because of its solo organ part in the Benedictus, and to distinguish it from the "Big Organ Mass." This particular mass is notable for the extreme brevity of its Gloria; Haydn achieves this by assigning different portions of the Gloria text to different parts of the choir, which they sing simultaneously!

Typically, at Trinity, we sing congregational mass settings, but it may surprise some to know that this practice is relatively new; there is a very rich and much longer tradition of choral mass settings (including 14 by Haydn), intended to be sung by a choir. This mass, like most 18th century mass settings, has a fairly long Benedictus. The reason for this is that, at the time, the Benedictus coincided with the Eucharistic Prayer (which the celebrant would mutter underneath the Benedictus), so it needed to be quite long.

Dupré's *Placare Christe servulis* is an exciting toccata based on the All Saints' plainchant of the same name. It is the finale of a set of 16 pieces based on Gregorian chants that compose *Le Tombeau de Titelouze*.

TRINITY UPCOMING LITURGICAL EVENTS

All Soul's Day Requiem Mass: Duruflé Requiem

Sunday, November 3, 2024 at 4:00 pm

This year's All Soul's Day mass will feature Maurice Duruflé's *Requiem*, Op. 9, arguably the crowning achievement of twentieth century sacred music. Erik Suter, past organist of the National Cathedral, will accompany this service.

Thanksgiving Mass with Brass

Thursday, November 28, 2024 at 10:30 am

Advent Lessons and Carols

Sunday, December 1, 2024 at 4 pm

Reception to follow

Christmas Lessons and Carols

Sunday, December 22, 2024 at 4 pm

Reception to follow

Christmas Eve

December 24

10:30 am Choral Service

4 pm Family Eucharist

11 pm Christmas: Choral Mass (prelude at 10:30pm)

Twelfth Night: Epiphany Lessons and Carols

January 5, 2025 at 4 pm

Burning of the Greens and S'mores to follow

Feast of the Epiphany

January 6, 2025 at 7 pm



An Evening with Jennifer O'Brien
author of

THE HOSPICE DOCTOR'S WIDOW

Tuesday, November 12
Trinity Episcopal Cathedral

**Trinity Cathedral's 1884 Legacy Society presents
An Evening with Jennifer O'Brien**

*Tuesday, November 12 at 7 p.m.
Trinity Episcopal Cathedral, Morrison Hall
310 West 17th Street, Little Rock*

Jennifer O'Brien will share excerpts from the second edition of her award winning book "The Hospice Doctor's Widow," which came from the art journal she created as a form of self care during her late husband, Robert Lehmborg's, 22-month illness. Now, Jennifer shares her story, wisdom, and experience to help people live, love, and serve others more fully by recognizing that: at the end of life comes death; family caregiving is both the hardest job and the greatest honor most of us will ever face; and love is greater than death.

Refreshments, Q&A session and booksigning will be included. Tickets are available through Eventbrite. <https://bit.ly/HDWO'Brien>





Exploring Mary's Call A Mixed Modality Retreat with Lisa Thorpe

Saturday, December 7, from 10 am – 2 pm

Morrison Hall

\$25 for registration, material, and lunch

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being a container for God. This retreat includes meditation, movement, and art making. To learn more, contact Lisa Thorpe artist@lisathorpe.com.





“ABIDE IN ME”