

Welcome to Trinity Episcopal Cathedral. We're delighted you joined us today. Mask-wearing (even while singing) and social distancing are required during the service to protect those who are vulnerable.

The service is found in the blue Book of Common Prayer. Hymns are found in the red hymnal.

THE HOLY EUCHARIST

The Prelude

Nun komm, der Heiden Heiland, BuxWV 211

Dieterich Buxtehude

Nun komm, der Heiden Heiland, BWV 599

Johann Sebastian Bach

Nun komm, der Heiden Heiland, Op. 67, No. 29

Max Reger

Hymn

Hills of the North, rejoice

1. Hills of the North, re - joice; Riv - er and moun - tain - spring,
 2. Isles of the South - ern seas, Deep in your cor - al caves
 3. Lands of the East, a - wake, Soon shall your sons be free;
 4. Shores of the ut - most West, Ye that have wait - ed long,
 5. Shout, while ye jour - ney home; Songs be in ev - ery mouth;

Hark to the ad - vent voice; Val - ley and low - land, sing; Though
 Pent be each war - ring breeze, Lulled be your rest - less waves: He
 The sleep of a - ges break, And rise to lib - er - ty. On
 Un - vis - it - ed, un - blest, Break forth to swell - ing song; High
 Lo, from the North we come, From East, and West, and South. Ci -

ab - sent long, your Lord is nigh; He judg - ment brings and vic - to - ry.
 comes to reign with bound - less sway, And makes your wastes His great high - way.
 your far hills, long cold and gray, Has dawned the ev - er - last - ing day.
 raise the note, that Je - sus died, Yet lives and reigns, the Cru - ci - fied.
 ty of God, the bond are free, We come to live and reign in thee! A - MEN.

Kyrie *Sung by all*

Hymnal S-91

The Collect of the Day

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Psalm 25:1-9 *sung by choir to Anglican Chant (Cantrell)*

BCP 614

The Second Reading – 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hymn 66

Come, thou long-expected Jesus

Stuttgart

The Gospel – Luke 21:25-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Sermon

The Nicene Creed

BCP 358

Confession

BCP 360

The Peace

BCP 360

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, representatives of the congregation bring the people's offerings of bread, wine, money, and other gifts to the deacon or celebrant. The people stand while the offerings are brought forward and placed on the Altar.

Offertory Anthem

O Thou, the central orb

Charles Wood

*O Thou, the central orb of righteous love, Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above.*

Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays Divine.

*Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight Gives measured grace to each, Thy power to prove.*

*Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day
In fellowship with thee, transforming day to souls erewhile unclean, now pure within. Amen.*

Text: Henry Ramsden Bramley

The Great Thanksgiving

BCP 361

The Eucharist prayer is from Enriching Our Worship.

Susum corda *Sung by all*

Hymnal S-120

Sanctus *Sung by all*

Hymnal S-114

Fraction Anthem *Sung by all*

Hymnal S-158

The Administration of Holy Communion

Ushers will assist in directing the flow of communicants to ensure social distancing at all times. Today, there will be Holy Communion only in one kind. During the communion procession, the center aisle is one way going towards the altar. Please move to one of the stations on your side of the hall. Please leave your mask on and maintain distance from the priest as they drop the wafer into your hands. The side aisles are used to return to your pew. Please let an usher know if you need Holy Communion brought to you.

Music at Communion

The choir will sing the motet; all are invited to sing the hymn.

Motet

E'en so, Lord Jesus, Quickly Come

Paul Manz

*Peace be to you and grace from
Him who freed us from our sins,
Who loved us all and shed
His blood that we might saved be*

*For Christ is coming, is coming soon for
Christ is coming soon!*

*E'en so, Lord Jesus, quickly come
and night shall be no more*

*Sing Holy, Holy to our Lord, The Lord, Almighty God,
Who was and is and is to come sing Holy, Holy, Lord!*

*They need no light nor lamp nor sun for
Christ will be their All!*

*Rejoice in heaven, all ye that dwell therein rejoice
on earth, ye saints below*

Text: Adapted by Ruth Manz

Hymn 63

O heavenly Word, eternal Light

Verbum supernum prodiens

The Postcommunion Prayer

BCP 365

The Blessing

Hymn 436

Lift up your heads, ye mighty gates

Truro

The Dismissal

Postlude

Le monde dans l'attente du Sauveur, from *Symphonie-Passion*, Op. 23 *Marcel Dupré*

Altar Gifts

To the glory of God and in thanksgiving for beautiful music and artistic expression

Celebrant

The Rev. Canon Dr. Lisa Corry

Preacher

The Very Rev. Amy Dafler Meaux

Assisting Clergy

The Rev. Deb Cooper, The Rev. Susan Payne

Lectors

Richard Moore, Jane McMullin

Intercessor

Elsa Crocker

Director of Music

Dr. Colin MacKnight

Ushers

*Elizabeth Brandon, Herschel Cast, David Duke,
Ann Morledge, George Morledge*

Notes on the Notes:

Today's opening hymn, *Hills of the North, rejoice*, will likely be unfamiliar since it is not in the 1982 hymnal. Its stirring tune and evocative text announce Christ's coming to all four corners of the world: one verse for each cardinal direction, plus a final verse for the whole world.

Today's postlude, translating to "the world awaiting the savior", is a brooding piece depicting the chaos and roughness of the world before the incarnation. Dupré achieves this through his liberal use of dissonance (when combinations of notes are unstable) and irregular meter. The quiet central section introduces the Advent plainsong *Jesus redemptor omnium*, which returns triumphantly at the end of the movement.