

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

During Lent, we use Holy Eucharist Rite I. This Eucharistic liturgy, modeled after the 1928 Eucharistic liturgy, is rooted in penitence. The language and character of Rite I shapes our experience of Lent, inviting us to examine our lives and be transformed by the mercy of Christ.

THE HOLY EUCHARIST

The Prelude

Erbarm dich mein, O Herre Gott
(O God, be merciful unto me)

Heinrich Scheidemann

The Great Litany

The Officiant at the Litany may be a lay cantor.

| | |
|--|---------------------------|
| <i>Officiant</i> | <i>People</i> |
| b ██████████ | o ● ● ● ● ● ● |
| O God the Father, Creator of heaven and earth, | Have mer - cy up - on us. |


| | |
|---------------------------------------|---------------------------|
| <i>Officiant</i> | <i>People</i> |
| b ██████████ | o ● ● ● ● ● ● |
| O God the Son, Redeemer of the world, | Have mer - cy up - on us. |


| | |
|--|---------------------------|
| <i>Officiant</i> | <i>People</i> |
| b ██████████ | ● o ● ● ● ● ● ● |
| O God the Holy Ghost, Sanctifier of the faith - ful, | Have mer - cy up - on us. |

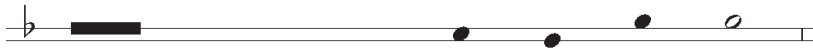
| | |
|---|---------------------------|
| <i>Officiant</i> | <i>People</i> |
| b ██████████ | o ● ● ● ● ● ● |
| O holy, blessed, and glorious Trinity, one God, | Have mer - cy up - on us. |


| |
|------------------|
| <i>Officiant</i> |
| b ██████████ |

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
 ♭ 
 preserve us for ev - er. Spare us, good Lord.

Officiant
 ♭ 
 From all evil and wickedness; from sin; from the crafts and assaults of the

♭ 
 devil; and from everlast - ing dam - na - tion,

People
 ♭ 
 Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory,
 and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
 deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
 of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
 flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from
 violence, battle, and murder; and from dying suddenly and
 unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
 and submission to the Law; by thy Baptism, Fasting, and
 Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
 by thy precious Death and Burial; by thy glorious Resurrection
 and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

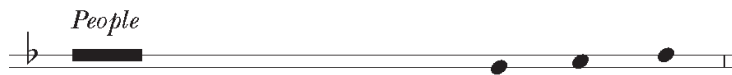
In all time of our tribulation; in all time of our prosperity; in
 the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that
 it may please thee to rule and govern thy holy Church
 Universal in the right way,

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

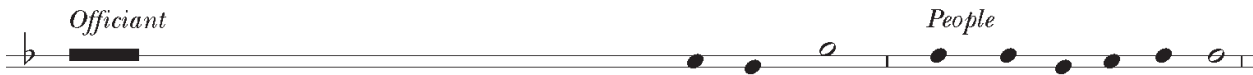
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

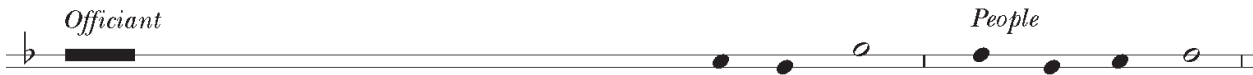
We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.
 Chri - ste e - lei - son.
 Ky - ri - e e - lei - son.

LITURGY OF THE WORD

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

The Collect of the Day

BCP 325

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again

become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 *Sung by the choir to plainsong (Tone I.7)*

BCP 614

The Epistle

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 150

Forty days and forty nights

Aus der Tiefe rufe ich

During the singing of this hymn children second grade and younger wanting to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Mark 1:9-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Celebrant The Gospel of the Lord

People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed

BCP 326

The Peace

BCP 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The Announcements

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. Please stand while the offerings of bread, wine, money, and other gifts are brought to the Altar.

Anthem

Baptism of Jesus

Peter Hallock

*Jesus autem hodie regressus est a Jordane.
(Jesus now returns today to the Jordan.)*

*1. When Jesus Christ baptized was,
the Holy Ghost descended with grace;
the Father's voice was heard in the place:
Hic est filius meus, ipsum intēde.
(This is my Son, listen to Him.)*

*2. There were Three Persons and one Lord,
the Son baptised with one accord,
the Father said this blessed word:
Hic est filius meus, ipsum intēde.*

*3. Now, Jesus, as thou art both God and man,
and were baptised in from Jordan,
at our last end, we pray thee, say then:
Hic est filius meus, ipsum intēde.*

Text: Medieval macaronic carol

Soloist: Julia Branton

The people stand.

The Great Thanksgiving

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Sanctus *sung by all*

Hymn S-115

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

Fraction Anthem *sung by all*

Hymn S-159

Celebrant and People **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Administration of Holy Communion

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

Motet

Call to remembrance

Richard Farrant

*Call to remembrance, O Lord,
Thy tender mercies
and Thy loving kindness,
which hath been ever of old,*

*O remember not the sins and offences of my youth:
but according to Thy mercy
think Thou on me, O Lord,
for Thy goodness.*

*Text: Psalm 25:5-6***Hymn 142**

Lord, who throughout these forty days

*St. Flavian***The Postcommunion Prayer****BCP 339****The Solemn Prayer****Hymn 608**

Eternal Father, strong to save

*Melita***The Dismissal****Postlude**

Toccata Seconda

*Girolamo Frescobaldi***ALTAR GIFTS**

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANCES HAWKINS POTTER AND FRANK MAXSON POTTER
BY THEIR CHILDREN, BETH MATTHEWS AND FRANK M. POTTER, JR.

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR MOTHER, FRANCES CUPP
BY MARY WILSON AND JUANITA CARTER

PARTICIPATING TODAY

| | |
|----------------------------------|---|
| <i>Celebrant</i> | The Very Rev. Amy Dafler Meaux |
| <i>Preacher</i> | The Rev. Canon Dr. Lisa Corry |
| <i>Assisting</i> | The Rev. Susan Payne |
| <i>Lectors</i> | Missy McCain, Melissa Whitfield |
| <i>Intercessor</i> | Missy McCain |
| <i>Lay Eucharistic Ministers</i> | Christy Kalder Jameson, Missy McCain, Jane McMullin |
| <i>Acolytes</i> | Harper Bennings, Reeves Bethel, Taylor Lea, Jacob Meaux, Serena Utter |
| <i>Ushers</i> | Susan Borné, Herschel Cast, Rettina Hill, Josh Hill, Lisa McNeir |
| <i>Music</i> | Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Choir |
| <i>Cathedral Tour Docent</i> | Sarah Henry |

Notes on the Notes

For the season of Lent, we are switching to plainsong for much of our service music. Until the ninth century, plainsong (also referred to as plainchant and Gregorian chant) was the exclusive form of Western church music. Traditionally, plainsong is sung in Latin and without accompaniment; most of ours, however, will be in English with organ accompaniment. The congregation will sing the Kyrie, Sanctus, and Agnus Dei, and the choir will chant the psalms to plainsong rather than the usual Anglican chant. Singing plainsong might feel unfamiliar, particularly because it has no meter, but do not be deterred! The lack of meter makes this type of music very speech-like and intuitive. I encourage everyone to fully participate in this beautiful body of music.