



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II

November 12, 2023 at 10:30 a.m.

Twenty-fourth Sunday
after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Adagio and Allegro in F minor, K. 594 *Wolfgang Amadeus Mozart*

Hymn 436 Lift up your heads, ye might gates *Truro*

LITURGY OF THE WORD

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

S-236

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 78:1-7 *Anglican chant by Edward Elgar*

BCP 694

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 473 Lift high the cross

Crucifer

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel

Matthew 25:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

BCP 358

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements: Daughters of the King Installation

THE HOLY COMMUNION

Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

Anthem What God ordains is always good *Johann Pachelbel*



*What God ordains is always good.
His will abideth holy.
As He directs my life for me,
I follow meek and lowly.
My God indeed in ev'ry need
doth well know how to shield me;
to Him, then, I will yield me.*

*What God ordains is always good.
He is my Friend and Father.
He suffers naught to do me harm
though many storms may gather.
Now I may know both joy and woe;
some day I shall see clearly
that He hath loved me dearly.*

Text by Samuel Rodigast

The Great Thanksgiving, Prayer A

BCP 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.
People **It is right to give our thanks and praise.**

Sanctus	S-125
<i>The people stand or kneel.</i>	
The Great Thanksgiving continues	BCP 362
The Lord's Prayer	BCP 364
The Breaking of the Bread	
Fraction Anthem	S-155
The Administration of Holy Communion	
<i>Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.</i>	
Music at Communion	
<i>The choir will sing the motet; all are invited to sing the hymn.</i>	
Motet	Ave Maria Simon Lindley
<i>Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.</i>	
<i>Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.</i>	
<i>Text: Traditional Catholic prayer, beginning with Luke 1:28 & 42</i>	
Hymn 324	Let all mortal flesh keep silence Picardy
<i>(verse 1 sung by the Trinity Choristers)</i>	
The Postcommunion Prayer	BCP 365
<i>The people stand or kneel.</i>	
The Blessing	
Hymn 690	Guide me, O thou great Jehovah Cwm Rhondda
The Dismissal	BCP 366
Postlude	Fugue in G, Op. 188 Charles Hubert Hastings Parry

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OSCAR AND CRYSTAL PECKHAM, CLAIRE AND DONALD RICHARDS,
AND DON RICHARDS
BY JO RICHARDS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR BROTHER, BEBO PENICK
BY MARY HODGES, AND BARBARA McNAMEE AND THEIR FAMILIES

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
MARY BETH AND HENRY HUDSON
BY ELSA AND CHARLES CROCKER

TO THE GLORY OF GOD AND IN GRATITUDE FOR THE FAITHFUL
MINISTRY OF THE REVEREND DR. STUART HOKE
BY JEAN HARPER

PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Canon Dr. Lisa Corry
<i>Preacher</i>	The Very Rev. Amy Dafler Meaux
<i>Assisting Clergy</i>	The Rev. Susan Payne
<i>Lectors</i>	Charliss Russ, Ellen Fennell
<i>Intercessor</i>	Sissi Brandon
<i>Lay Eucharistic Ministers</i>	Charliss Russ, Sally Fittsizer, Mike Schmidt
<i>Acolytes</i>	Will Brock, Ellis Tucker, Mari Francis Tucker, Serena Utter, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, Director of Music Celina Kobetitsch, Associate Director of Music Trinity Cathedral Choristers Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Josh Hill, Retina Hill, Richard Moore, Lisa Thorpe
<i>Cathedral Tour Guide</i>	Scott Wittfield

Notes on the Notes

In a past edition of Notes on the Notes, I have written that Mozart's Andante in F is one of three pieces he wrote for mechanical organ, an instrument which, like the player piano, plays itself. I also wrote that, because these works were not intended for human performance, the Andante in F is the only one that doesn't present humongous technical challenges when adapted for human performance. Sadly, today's prelude belongs to the other group. The piece follows an ABA form, with slow minor key sections bookending a lively major key section.

Parry's Fantasia and Fugue in G is a relatively obscure gem of the organ repertoire, the fugue in particular being one of the most rhythmically creative fugues for organ.